



## PLEASE BRING YOUR CALENDARS

Keep Hayward Clean and Green Task Force  
**Hayward City Hall, Room 2A**

**7:00 PM**  
**March 26, 2015**

### **Regular Meeting** **Agenda**

- I. Call to Order (7:00pm)
- II. Pledge of Allegiance (7:02pm)
- III. Roll Call (7:05pm)
- IV. Public Comments: *(The Public Comments section provides an opportunity to address the Task Force on items not listed on the agenda. The Task Force welcomes your comments and requests that speakers present their remarks in a respectful manner, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Task Force is prohibited by State law from discussing items not listed on the agenda, your item will be taken into consideration, and may be referred to staff).* (7:05pm)
- V. Presentations (7:10pm)
  - a. Waste Management Contract Update (Erik Pearson)
  - b. Litter and Stormwater Quality & EPA Grant (Elisa Wilfong)
- VI. Approval of the Summary Notes from February 26, 2015 (7:40pm)
- VII. Financial Report (7:40pm)
  - a. Discretionary Expense Under \$500
  - b. 2015 Zero Graffiti Int'l Conference April 19-22, 2015 Santa Ana, CA (Horner)
  - c. Supplies (Kamai)
  - d. Promotional Items (Kamai)
- VIII. Action Items (7:55pm)
  - a. Attendance - Community Engagement Open House - June 8, 2015 4:30pm - 7:00pm (Bowers)
  - b. Panel Selection - Recruitment Interviews July 22, 2015 Time TBA (Bowers)
- IX. Community / Clean Up Events (8:05pm)
  - a. February, 28, 2015 South Garden Area/Longwood Elementary School (Post-Event Report Bowers/Foley-Scott)
  - b. March 28, 2015 Soto Rd./Orchard Area Meet at John Muir School Site / CSUEB Freshman Day of Service (Pre-Event Report Banks/Clifton)
  - c. April 25, 2015 Santa Clara/Winton Area Meet at Park Elementary School / CSUEB Freshman Day of Service (Pre-Event Report Gayle/Miller)

- X. Ad Hoc Team Reports/Updates (8:25pm)
  - a. Environmental Education (Attachment)
  - b. Outreach and Marketing (Attachment)
  - c. Clean and Green Policy (Attachment)
- XI. Announcements/Updates (8:40pm)
  - a. Chair Report
  - b. Staff Report/Updates
  - c. Roundtable
- XII. Review Future Agenda/Action Items (8:55pm)
  - a. Code Enforcement Presentation (Bristow – April)
  - b. Illegal Dumping Presentation (Rullman – April)
  - c. Bylaws (Bristow – May/June)
  - d. Finance Committee Purpose/Role
  - e. KHCG Task Force Safety
- XIII. Next Meeting April 23, 2015
- XIV. Adjournment



**Please do not wear scented products to this meeting.**

People who have environmental sensitivities may be in attendance. Assistance will be provided to those requiring accommodations for disabilities in accordance with the Americans with Disabilities Act of 1990. Please request needed accommodations at least 72 hours in advance of the meeting by calling (510) 583-4340, or by calling the TDD line for those with speech and/or hearing disabilities at (510) 247-3340